Does standard cosmology really predict the cosmic microwave background? [version 3; peer review: 1 approved, 1 not approved]

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Abstract
In standard Big Bang cosmology, the universe expanded from a very dense, hot and opaque initial state. The light that was last scattered about 380,000 years later, when the universe had become transparent, has been redshifted and is now seen as thermal radiation with a temperature of 2.7 K, the cosmic microwave background (CMB). However, since light escapes faster than matter can move, it is prudent to ask how we, made of matter from this very source, can still see the light. In order for this to be possible, the light must take a return path of the right length. A curved return path is possible in spatially closed, balloon-like models, but in standard cosmology, the universe is “flat” rather than balloon-like, and it lacks a boundary surface that might function as a reflector. Under these premises, radiation that once filled the universe homogeneously cannot do so permanently after expansion, and we cannot see the last scattering event. It is shown that the traditional calculation of the CMB temperature is flawed and that light emitted by any source inside the Big Bang universe earlier than half its “conformal age”, also by distant galaxies, can only become visible to us via a return path. Although often advanced as the best evidence for a hot Big Bang, the CMB actually tells against a formerly smaller universe and so do the most distant galaxies. An attempt to invoke a model in which only time had a beginning, rather than spacetime, has also failed.

Keywords
cosmic background radiation, cosmology theory, concordance cosmology, big bang cosmology
Introduction

In 1964, Penzias & Wilson (1965) serendipitously discovered the cosmic microwave background (CMB), a thermal radiation with a temperature of 2.7 K. Prior to this, the presence of a cosmic heat bath with a temperature of a few K had already been conjectured by several researchers on various grounds unrelated to the Big Bang (Assis & Neves, 1995). Based on absorption lines of interstellar CN-molecules, McKellar (1940) had suggested a maximum temperature of interstellar space of no more than 2.7 K. Alpher & Herman (1948) and Alpher et al. (1967), who were contemplating thermonuclear reactions in the expanding universe (for historical perspectives see Naselsky et al. (2006) and Alpher (2012), expected a thermal radiation with about 5 K as a residual of a hot Big Bang. In this, they built on Tolman’s studies (Tolman, 1931; Tolman, 1934) of model universes filled with blackbody radiation as a thermodynamic fluid, so that “The model of the expanding universe with which we deal, then, is one containing a homogeneous, isotropic mixture of matter and blackbody radiation” (Alpher & Herman, 1975). They did not really discuss and clarify under which conditions such a state is sustainable in Big Bang models.

When Penzias & Wilson (1965) were bothered by the presence of unexpected radiation, another group of scientists (Dicke et al., 1965) did expect it in a hot Big Bang model and was developing an experiment in order to measure it. After asking whether the universe could have been filled with black-body radiation from its possible high-temperature state, they say “If so, it is important to notice that as the universe expands the cosmological redshift would serve to adiabatically cool the radiation, while preserving the thermal character. The radiation temperature would vary inversely as the expansion parameter (radius) of the universe.” This is also what Tolman (1934) said.

Dicke et al. (1965) were initially in favor of a model in which the universe expands, slows down and contracts to a minimal size (not necessarily a singularity), for a new cycle to begin, but they concluded that “with the assumption of general relativity and a primordial temperature consistent with the present 3.5 K, we are forced to adopt an open space, with very low density.” (Dicke et al., 1965). They had expected the temperature to exceed 30 K in a closed space.

In subsequent Big Bang models, the universe expanded from a very dense and opaque initial state in which it was filled with a hot and dense plasma consisting of protons, electrons and photons colliding with these. When the plasma had cooled sufficiently by the expansion of the universe, electrons and protons combined into H atoms. This event is still referred to as ‘recombination’, although cyclic models had lost support in the late 1990s, when an accelerated expansion suggested itself (within the Big Bang paradigm) in the redshift-magnitude relation of supernovae (Perlmutter, 2012; Riess, 2012; Schmidt, 2012) instead of an expected decelerated one. Only after recombination and decoupling, when the charged particles had been neutralized, the photons could move freely.

It is now commonly estimated that the universe became transparent about 380,000 years after the Big Bang (Smoot, 2007), when it had cooled to about 3000 K. The thermal radiation is said to have been emitted from a “last scattering surface” (LSS) and to have retained its blackbody spectrum because it expanded adiabatically. Due to the ever continuing expansion, which uses to be ascribed to “space”, the light waves were stretched and their energy density decreased. The wavelength at which the radiation is strongest, which according to Wien’s displacement law is inversely proportional to temperature, would have become roughly 1100 times longer since the radiation was emitted (Bennet et al., 2003), while the temperature decreased to the present 2.7 K. Since the 1970s, the presence of this radiation has routinely been advanced as the strongest piece of evidence for a hot Big Bang.

The idea that the CMB comes directly, although redshifted, from a last scattering surface emerged only after 1965. It is not clear how the early followers of Tolman (1934) thought about this, but it requires normally a confinement in order to keep blackbody radiation within a region, and the questions of what constitutes or substitutes the confinement of an expanding universe and which difference the motion or absence of a boundary surface would make were not treated critically. The problem we are concerned with here arose at the latest when these questions were still not treated critically when the assumption of a directly viewed LSS had made them crucial.

The problem

If one considers the following question, one can easily see that Big Bang cosmology requires the universe to be suitably confined or curved in order for radiation from the LSS to become visible at all.

If the CMB originated at the last scattering surface and all matter originated within the region enclosed by this surface, while light escaped from there at c, maintaining this velocity for eons,
and the matter of which we consist left the same region more slowly,
then, how can it be that we can see the light?

With these premises, we cannot reasonably be ahead of the light. The ‘flash’ of light from the LSS had a substantial duration, but it must have passed our place very long ago. Now, it could only become visible at our place if the light had been reflected back to us or taken a curved return path of the right length. In a model, this needs to be specified. Before turning to the standard model, which will be shown to be inconsistent, let us first consider a non-reflective “flat” model and then briefly also reflective versions and a positively curved model.

Model 1. In a non-reflective flat Big Bang model (curvature 0), light will escape from the expanding material universe and proceed farther at velocity \( c \). The material universe will be surrounded by an expanding empty region inside a spherical shell that contains radiation, perhaps also cosmic rays, but no ordinary matter. In such a universe, the conditions assumed by Tolman (1931); Tolman (1934) and presupposed by his followers are not permanently retained after last scattering. However, the belief that radiation from a past epoch, named “relic radiation” or “residual radiation”, could permanently fill the whole volume of an expanding, formerly smaller universe even in the absence of a reflective boundary surface or a suitable “curvature” was inherent in the reasoning by Alpher & Herman (1948); Alpher et al. (1967) and Dicke et al. (1965), and it has remained so in the more recent literature, e.g. Peebles et al. (1991) and Peebles (1993), Alpher & Herman (1975) described their expanding universe in retrospect as “one containing a homogeneous, isotropic mixture of matter and blackbody radiation”. This can and should be read as a warning against uncritical adoption, since the authors did not reason about how such a state could maintain itself over time, given the speed difference between radiation and matter. Dicke et al. (1965) stated that “The radiation temperature would vary inversely as the expansion parameter (radius) of the universe”.

For an origin at the LSS and no reflection, this volume is represented by the golden V-shaped band in Figure 1. The band stands for a radiation-filled shell whose thickness remains, in comoving units, constant and equal to the diameter of the LSS. The shell surrounds an expanding volume that contains no such radiation. In such a universe, the LSS will no longer be visible to anybody who has moved at \( v \ll c \) when more time has passed than what light needed for crossing the universe just after it had become transparent (the vertical width of the golden bands in Figure 1). The actual CMB we see now thus could not possibly have originated there.

Model 1 is clearly incompatible with the assumption that the universe is filled with a homogeneous mixture of matter and blackbody radiation. In order to find out whether the homogeneity assumption or the Big Bang model should be rejected, it is most persuasive to consider the space the model predicts to be filled with galaxies. This space is barely larger than the co-expanding region between the pair of dashed vertical lines in Figure 1, about 1.95 Gyr in comoving diameter. One would, then, predict not to see any galaxies at \( z > 0.1 \), but we clearly do. The model is, thus, falsified even without considering the CMB, while the observed properties of the latter corroborate the homogeneity assumption.

Model 2. In a flat Big Bang universe that is surrounded by a boundary surface, light can be reflected there. Complete reflection occurs if the impedance of space becomes infinite (or zero) there. If space just loses its existence at an “edge”, the impedance becomes undefined, which is problematic, but the location of the reflective surface is also problematic. In order for the CMB to become visible, the reflection must occur at a certain distance from us, within the future light cone of the LSS. If the reflection occurred at a constant distance from us, this could work in our epoch, but the CMB would not have been visible between our epoch and the time when the direct view of the LSS was lost. If the reflection formerly occurred at a smaller distance, the CMB may have been visible then, but this would have blocked any later view from a larger distance. An elaborate model that avoids this problem and/or describes a view via repetitive reflections at opposite surfaces does not appear to have been proposed.

The present standard model is in some respects equivalent to model 2. In it, the expansion is described by the scale factor \( a(t) = (1 + z)^{3} \), which is applied to co-expanding structures in three dimensions and also to the dimension of time, while it is disregarded that radiation not only expands in these four dimensions but also escapes from its origin at \( c \) and so disappears from direct view, remaining within the golden band in Figure 1. This traditional disregard is an embarrassing blunder.

The disregard would be justified if and as long as the radiation lost from a region was balanced by an equal amount gained from outside. The conditions for this to happen have traditionally been assumed to be met, but this has apparently never been analyzed critically. In a Big Bang universe it is fairly clear from Figure 1 that radiation is lost from a co-expanding region by propagating forward within the golden band while nothing can be gained from outside the universe.
The disregard would also be justified if the material universe was surrounded by a reflective “firmament” whose diameter also expanded at $a(t)$. This diameter would, then, remain constant in units of comoving distance, which is a distance measure in which the expansion of the universe has been factored out (consider the dashed vertical lines in Figure 1). If the enclosed space in these units was as large as the LSS, it would indeed remain homogeneously filled with reflected radiation, and the CMB would evolve as traditionally assumed and taught, e.g., in Chapter 6 of Peebles’ (1993) authoritative textbook. However, such a reflective firmament is for good reasons not specified in standard cosmology. It would be incompatible with the cosmological principle even in its imperfect form (which already allows violation in the dimension of time). It remains also unclear how matter that hits the firmament would interact with it.

**Model 3.** In a positively curved Big Bang model (curvature +1), which, reduced by one dimension, can be imagined as the surface of an inflating balloon, the LSS could be visible because these models allow a return path of light. This visibility can be expected to evolve with the expansion factor of the universe from continuous to periodic before finally being lost. Here, we shall not delve into the question under which premises it could be permanent or be lost entirely, because it would require assumptions that are not made in standard cosmology. Instead, when analyses of high-resolution maps of the CMB were found to be compatible with a flat universe (Davis et al., 2007; de Bernardis et al., 2000) rather than with a positively curved one, the flat universe became adopted as the standard. This flatness came unpredicted and posed a “coincidence

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**Table 1. Values of scale factor $a$, redshift $z$ and age $t$ of the universe, listed for conformal times $\eta$ represented by dotted horizontal lines in Figure 1.**

<table>
<thead>
<tr>
<th>Conformal time $\eta$ (Gyr)</th>
<th>$a$</th>
<th>$z$</th>
<th>$t$ (Gyr)</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>46.7</td>
<td>1</td>
<td>0</td>
<td>13.7</td>
<td>Now</td>
</tr>
<tr>
<td>35.8</td>
<td>0.5</td>
<td>1</td>
<td>5.95</td>
<td></td>
</tr>
<tr>
<td>23.35</td>
<td>0.21</td>
<td>3.76</td>
<td>1.70</td>
<td>Conformal halftime</td>
</tr>
<tr>
<td>15.9</td>
<td>0.1</td>
<td>9</td>
<td>0.56</td>
<td></td>
</tr>
<tr>
<td>4.5</td>
<td>0.01</td>
<td>99</td>
<td>0.017</td>
<td></td>
</tr>
<tr>
<td>1.0</td>
<td>0.001</td>
<td>999</td>
<td>0.00044</td>
<td></td>
</tr>
</tbody>
</table>

Values based on 5-year WMAP data and $\Lambda$CDM model computed using WolframAlpha®.

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problem” (Debono & Smoot, 2016). Recently, based on CMB data from the Planck mission, a positive curvature has been argued for (Di Valenctino et al., 2019), but this is not a feature of the present standard model.

Model 4. In the present standard model (Ryden, 2016; Smoot, 2007), a “cosmogonic” flat and non-reflective Big Bang model (model 1), in which the universe expanded out of a singularity in spacetime, developed as summarized in the Introduction, and is now highly non-homogeneous, as described under Model 1, is supplemented with a model that has its origin in the otherwise reasonable but contrary assumption that the universe is, at large, homogeneously filled with matter and blackbody radiation. In this model, the universe has always had at least its present size, while time arose 13.7 Gyr ago. The radiation sources that were visible shortly after time onset were all cosmically nearby. As time passed on, the span of distances at which sources could be seen became successively wider. Events that occurred shortly after time onset were visible ever since. This makes the attributes “Expanding View” and “chronogonic” adequate for this model.

In the present standard model, the CMB radiation density is still calculated in the traditional manner as if the Big Bang universe was filled with a photon gas (Ryden, 2016) that co-expands with the material universe and that, as assumed already by Tolman (1934), gains from its surroundings exactly as much as it loses to them. The number density of photons would thus remain the same in comoving coordinates. This is in its outcome essentially the same as if the material universe was surrounded by a reflective sphere that co-expanded with the LSS, as in model 2. If this is assumed to hold in a Big Bang universe without confinement, it involves the blunder mentioned under Model 2: in a Big Bang universe, there is nothing to be gained from its non-existent (or at least empty) outside.

As can be seen in Figure 1, the points of origin are located outside the space that was brought into existence by the Big Bang, whose future light cone, from another point of view referred to as the “particle horizon”, delimits this space. In this Figure, the apparent places of origin of the CMB, which define a fictitious LSS, are maximally remote, in comoving distance about ±45.7 Gyr farther away from the original LSS, at which the temperature is calculated to have been 3000 K at decoupling, i.e., at \( t = 380 \text{ kyr} \). In terms of comoving distance, the extension of this surface had then already grown to almost ±1 Gyr, but no more than that. Note that the use of ordinary, unexpanded coordinates would make the place-discrepancy much smaller, but it would not make any difference to what is inside and outside the Big Bang universe.

The assumed place of origin of the CMB in a spherical surface or shell around our position, from which it has taken the photons 13.7 Gyr to reach us directly by now, is compatible with the Expanding View model. A flat Big Bang universe in which no reflection occurs contains no points from which it would take so much time, but a chronogonic universe, in which the scale factor has never been smaller than now, can neither give rise to anything like a homogeneous LSS nor to a cosmic redshift. The CMB and the cosmic redshift might have other origins and reasons, but we are here only concerned with standard cosmology, which offers no alternative. In any case, a constant scale factor contradicts its increase with time in the radiation density calculation. This makes the supplemented model inconsistent.

While CMB photons may actually require 13.7 Gyr to reach us from their source, and the Universe may well be flat and infinite, a flat and reflection-free Big Bang universe does not provide the spacetime that would be necessary in order to accommodate a ray (a null-geodesic) of the corresponding length. If a ray of this length is to end at us, it must have its origin outside the Big Bang universe. This may well be so, but if this is accepted, as it is in the Expanding View model, then, the very idea of a Big Bang is untenable and, if reason rules, thereby already rejected. It is then irrational to calculate the properties of the CMB on the basis of its origin at a LSS inside a Big Bang universe and simultaneously to admit its origin at a maximally remote place outside the said universe, where the conditions are very different if ascertainable at all. The custom of pretending that processes such as “last scattering”, “decoupling” etc., would occur also in a chronogonic universe, is deceptive.

The zero-point of time in the chronogonic Expanding View model is an intellectual relic from Big Bang models. In these, it is the time at which there was a singularity in space. If this singularity in space is removed, as it is in the chronogonic model, then any zero-point in time will be arbitrary and must be physically inconsequential. This implies that the radiation density in the universe cannot have been higher at points in time that were closer to the zero-point than we are now. Thus, in the cosmogonic model, the LSS existed but cannot be seen by us, while in the chronogonic model it never existed at all. If this is to be amended, we have to go for a model that is neither cosmogonic nor chronogonic, but in which the universe, if it is homogeneous at the largest scale, always can have shown the same appearance at this scale.

Figure 1 illustrates the relevance of the problem to other observables than the CMB as well: in a flat geometry, our direct view is limited to events that happened after the universe had attained half its present age in conformal time (at \( \eta \approx 23.35 \text{ Gyr} \)).

This corresponds to \( t \approx 1.7 \text{ Gyr} \), scale factor \( a(t) \approx 0.21 \) and redshift \( z \approx 3.78 \). It is noted as “conformal halftime” in Table 1. In order for earlier events to be seen, Big Bang cosmology requires light to take a straight or curved forward and return path. This appears to have gone unnoticed by observers of distant galaxies. About GN-z11, with redshift \( z = 11.09 \), it is reported that “This indicates that this galaxy lies at only ~400 Myr after the Big Bang” (Oesch et al., 2016), at \( a(t) \approx 0.083 \). This actually puts the galaxy, shown in Figure 1, far

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beyond the future light cone of the Big Bang. If anything exists in this spacetime region, it cannot have arrived there from the presumed ultimate origin of matter. The first galaxy that, with $z = 3.8$, was too far away to be seen directly in a Big Bang universe had been observed already in 1987 (Chambers et al., 1990). If galaxies at $z > 4$ cannot even be located within such a universe, it is no longer a surprise that they do not show the evolution they should according to the hierarchical merging paradigm that has become part of concordance cosmology (Steinhardt et al., 2016).

In stark contrast to what is traditionally claimed, the CMB actually tells against a formerly smaller universe and so do the most distant galaxies. The visibility of these has not been reconciled with the idea of a Big Bang. The related attempt to do so has led to a confused use of models that are incompatible with each other. The need for invoking the Expanding View model would disappear if we actually saw mirror images [as in model 2], but in order for galaxies to be seen in this way and the actual isotropy of the CMB to be obtained, the reflector would need to be of all too spectacular stability and flatness - like that required in a telescope of giga-lightyears in length.

**Discussion**

Because of the inherent inconsistency of the standard ΛCDM concordance cosmology, here represented by model 4, it does not come as a surprise that “misconceptions and confusions have long been common in papers on cosmology, also in many by renowned authors”, as reported by Davis & Lineweaver (2004). These authors deserve credit for having paid attention to those. However, they did not either notice that early events cannot be seen directly. In proceeding without considering reflections (last passage of their section 3.3), they mistook the intersection between our past light cone and the future light cone of the LSS [where a reflection would need to occur] for “the points from which the CMB was emitted” (Davis & Lineweaver, 2004, p. 101). Although this is not yet beyond the particle horizon of the Big Bang, it would still be off target by half as much as model 4. The confusion arose by equating this particle horizon with the surface of last scattering, which the authors refer to as “our effective particle horizon” (Davis & Lineweaver, 2004). It also disagrees with the caption of their Figure 1, which presupposes model 4 as such.

When Tolman (1931) considered “the highly idealized model of a non-static universe filled with black-body radiation as a thermodynamic fluid”, he did not discuss the implications of the large size of the universe and the possible absence of a reflective confinement or its equivalent. It deserves to be noted that the time required for cavity radiation to attain a desired degree of homogeneity (after a sufficient number of reflections) increases in proportion to the linear size of the cavity. In a Big Bang universe, this will even with modest demands take much longer than its age. If there is no boundary surface other than one that recedes at $c$, we have seen that any old radiation will eventually disappear from view. In a flat and non-reflective Big Bang universe [model 1 above and its equivalent in model 4 before being supplemented], this must happen to the radiation from the original LSS, which, thus, cannot remain visible. The CMB must have a different source, whose identification exceeds the scope of this paper.

While the irrationality of the assumption about the visibility of radiation from a past epoch in a Big Bang universe, which was disclosed in The problem, can be clearly seen in a spacetime diagram such as Figure 1, it may be missed if the ordinary coordinates of time and distance are used, especially if a past light cone is shown (in these coordinates shaped like an avocado seed) that continues below $t = 1.7$ Gyr down to the origin, while it is not made evident that the region it traverses there lies outside the Big Bang universe. For examples see the “avocado seeds” in Davis & Lineweaver (2004), more detailed in Whittle and without any scale under “Manipulating Space-Time Diagrams” in Wright.

The fact that the irrationality has remained unnoticed by professionals is an instance of the ordinary uncritical passing down of human culture, of languages, myths, etc. from generation to generation. In this wider cultural context, science stands out as an exceptional, more critical endeavor that requires practitioners not simply to accept and adopt what they were taught, but to check the relevant assumptions and doctrines for consistency and tenability and to rethink them when premises and/or relevant knowledge change. This may sometimes fail to happen, especially in cases like this, where the presence of an inconsistency became potentially clear only gradually, here after 1965, when a teaching practice had already established itself since Tolman (1934). This practice appears to have prevented the disclosure of the irrationality, which would likely have become obvious after a fresh look at the facts. It is in line with this and with Lakatos’ (1976) analysis of research programs that the rejection of the idea of a Big Bang has been blocked in model 4, although the evidence that requires the rejection has been accepted. Blockage of this kind tends to foster more or less absurd speculation. While scientific journals often tolerate speculative ideas like “inflation” and the “multiverse”, which have been left out of consideration here, it is unfortunate that most of them refuse through prejudice to publish any paper that discredits the “hard core” (Lakatos, 1976) of the currently accepted doctrine within their field from inside. For editors, it is rational to reject such papers right away: these might threat their reputation if later shown to be erroneous. Also for reviewers who lack a critical attitude against the established practice and doctrine, it is a priori inconceivable that the whole community of well-educated professionals, here mainstream cosmologists, could have made the same cardinal blunder. This holds also in cases like this one, in which the presence of at least one inconsistency is obvious to the uncommitted.

Although the deficiencies disclosed here can be judged as completely unacceptable, other ones need to be addressed as well (López-Corredoira, 2017; Merritt, 2017; Spergel, 2015;
Consider that both \( \Lambda \) (dark energy) and CDM (cold dark matter) have remained in the imaginary realm and so merely represent mythical factors or immunizing tactics (also called "conventionalist stratagems") that protect a doctrine from empirical falsification (Merritt, 2017). Approaches that rely on such factors are at least excessively speculative, but inconsistencies such as the two revealed here must be desisted from in any discipline that is meant to qualify as rational. In order to progress, one should preferably eliminate any old deficiencies instead of suggesting some fancy new physics that might hide them. One should rather strive for well-foundedness in the physical principles (Traummüller, 2018) than merely for a rationalized mythology, but it is, of course, even more fundamental to respect reason at all.

### Data availability

No data are associated with this article.

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The paper proposes to study cosmology from a critical reading, presenting and discussing four models that are didactically presented throughout the text. The author makes an insufficient historical review, especially for the works that demonstrated that the temperature of radiation (or space) before the consolidation of the BB model occurred many years before 1960s until the "discovery" of Arno Penzias and Robert Wilson. A more precise historical path would be necessary utterly to consolidate the author's criticism of the current BB paradigm.

Although the author cites Assis & Neves (1995), it is necessary to point out that cosmologies not only of steady state as they were known, but cosmologies considering an universe infinite in space and in time that predicted values o temperatures of interstellar or intergalactic space with temperatures closer to that discovered by Penzias & Wilson that Gamow (greater than 50 K) or Dicke et al (greater than 30 K).

The names of the scientists linked to best previsions of the CMB or the temperature of space with no BB framework are Guillaume (Nobel Prize) at the end of 19th century, Eddington (the man responsible to Einstein win the Nobel Prize), Regener, Nernst (nobel Prize), Finlay-Freundlich, De Broglie (Nobel Prize), Max Born (Nobel Prize). In the documentary UNIVERSE, THE COSMOLOGY QUEST (directed by Randall Meyers, 2004), we can see these previsions based upon the Works of Assis & Neves (1993, 1999) and Peratt (1995).

This documentary is very important because give the opportunity by discordant voices of great scientists like: Geoffrey and Margaret Burbidge, Fred Hoyle, Halton Arp, Andre Assis, Jayant Narlikar, Jean-Claude Pecker and others.

In this year we lost Margaret Burbidge, and seven years ago, Halton Arp. The dissappearances of these great scientists implies an impoverishment of the great debates about cosmology. Unfortunately, nowadays we are in an historical well-known sequence of the old greek astronomy: reinventing new epicycles by the same deferent circle ("ad hoc science"): 
- Invention of dark matter and dark energy to “explain” the acceleration of inflation;

- The re-reading of the results gave by COBE's observation;

- The interpretation of the famous Hubble’s photo of the ultra deep field in Fornax constellation: all amateur astronomer knows that a photo of the night sky is necessary a long exposure technique. It is the same by the Hubble. Old galaxies are less energetic (faint bright); contrary, Young galaxies are highly energetic. The interpretation of the “fact” given by the ultra deep field could represent the limitations of our telescopic technology. If we had a double or a triple time of the exposure, certainly, the photography will reveal old galaxies between young galaxies. But this assumption never is discussed in the scientific society because the BB paradigm is strongly consolidated.

We can quote here Imre Lakatos:

“The story is about an imaginary case of planetary misbehaviour. A physicist of the pre-Einsteinian era takes Newton's mechanics and his law of gravitation, (N), the accepted initial conditions, I, and calculates, with their help, the path of a newly discovered small planet, p. But the planet deviates from the calculated path. Does our Newtonian physicist consider that the deviation was forbidden by Newton’s theory and therefore that, once established, it refutes the theory N? No. He suggests that there must be a hitherto unknown planet p’ which perturbs the path of p. He calculates the mass orbit, etc., of this hypothetical planet and then asks an experimental astronomer to test his hypothesis. The planet p’ is so small that even the biggest available telescopes cannot possibly observe it: the experimental astronomer applies for a research grant to build yet a bigger one. In three years' time the new telescope is ready. Were the unknown planet p' to be discovered, it would be hailed as a new victory of Newtonian science. But it is not. Does our scientist abandon Newton's theory and his idea of the perturbing planet? No. He suggests that a cloud of cosmic dust hides the planet from us. He calculates the location and properties of this cloud and asks for a research grant to send up a satellite to test his calculations. Were the satellite's instruments (possibly new ones, based on a little-tested theory) to record the existence of the conjectural cloud, the result would be hailed as an outstanding victory for Newtonian science. But the cloud is not found. Does our scientist abandon Newton's theory, together with the idea of the perturbing planet and the idea of the cloud which hides it? No. He suggests that there is some magnetic field in that region of the universe which disturbed the instruments of the satellite. A new satellite is sent up. Were the magnetic field to be found, Newtonians would celebrate a sensational victory. But it is not. Is this regarded as a refutation of Newtonian science? No. Either yet another ingenious auxiliary hypothesis is proposed or. . .the whole story is buried in the dusty volumes of periodicals and the story never mentioned again.” (LAKATOS, I. The methodology of scientific research Programmes Philosophical Papers. NY: Cambridge University Press, 1989; p.16-17)

Lakatos follows:

"This story strongly suggests that even a most respected scientific theory, like Newton's dynamics and theory of gravitation, may fail to forbid any observable state of affair. Indeed, some scientific theories forbid an event occurring in some specified finite spatio-temporal region (or briefly, a 'singular event ') only on the condition that no other factor (possibly hidden in some distant and unspecified spatio-temporal corner of the universe) has any influence on it. But then such theories never alone contradict a 'basic' statement: they contradict at most a conjunction of a basic statement describing a spatio-temporally singular event and of a universal non-existence.
statement saying that no other relevant cause is at work anywhere in the universe. And the
dogmatic falsificationist cannot possibly claim that such universal non-existence statements
belong to the empirical basis: that they can be observed and proved by experience. Another way
of putting this is to say that some scientific theories are normally interpreted as containing a
ceteris paribus clause: in such cases it is always a specific theory together with this clause which
may be refuted. But such a refutation is inconsequential for the specific theory under test because
by replacing the ceteris paribus clause by a different one the specific theory can always be
retained whatever the tests say. If so, the 'inexorable' disproof procedure of dogmatic
falsificationism breaks down in these cases even if there were a firmly established empirical basis
to serve as a launching pad for the arrow of the modus tollens: the prime target remains
hopelessly elusive. And as it happens, it is exactly the most important, 'mature' theories in the
history of science which are prima facie undisprovable in this way. Moreover, by the standards of
dogmatic falsificationism all probabilistic theories also come under this head: for no finite sample
can ever disprove a universal probabilistic theory; probabilistic theories, like theories with a ceteris
paribus clause, have no empirical basis. But then the dogmatic falsificationist relegates the most
important scientific theories on his own admission to metaphysics where rational discussion -
consisting, by his standards, of proofs and disproofs - has no place, since a metaphysical theory is
neither provable nor disprovable. The demarcation criterion of dogmatic falsificationism is thus
still strongly antitheoretical."

○ all the “re-writing” of the the theories of conservation (matter, energy, mainly);

○ all the predictions of the temperature of the space could be inherent to inflationary or not
inflationary conception of the universe

○ all the predictions of the temperature of the space could be inherent to inflationary or not
inflationary conception of the universe

The author of the paper under analysis: “Does standard cosmology really predict the cosmic
microwave background?”, as I pointed previously, presented 4 models of the “comprehension” of
the Universe based upon the BB's paradigm. I understood the aim of the author confrontates four
scenarios to arrive a not accuracy of the results to validade the BB's paradigm. Remembering
Feyerabend:

"Einstein's first cosmological paper is a purely theoretical exercise containing not a single
astronomical constant. The subject of cosmology itself for a long time found few supporters
among physicists. Hubble the observer was respected, the rest had a hard time: Journals accepted
papers from observers, giving them only the most cursory refereeing whereas our own papers
always had a stiff passage, to a point where one became quite worn out with explaining points of
mathematics, physics, fact and logic to the obtuse minds who constitute the mysterious
anonymous class of referees, doing their work, like owls, in the darkness of the night. Is it not
really strange', asks Einstein, 'that human beings are normally deaf to the strongest argument
while they are always inclined to overestimate measuring accuracies?' - but just such an
'overestimating of measuring accuracies' is the rule in epidemiology, demography, genetics,
spectroscopy and in other subjects." (FEYERABEND, P.K. Against Method. NY: Verso, 1993, p.239)2

and,

Finally, the manner in which we accept or reject scientific ideas is radically different from
democratic decision procedures. We accept scientific laws and scientific facts, we teach them in
our schools, we make them the basis of important political decisions, but without ever having subjected them to a vote. Scientists do not subject them to a vote - or at least this is what they say - and laymen certainly do not subject them to a vote. Concrete proposals are occasionally discussed, and a vote is suggested. But the procedure is not extended to general theories and scientific facts. Modern society is 'Copernican' not because Copernicanism has been put on a ballot, subjected to a democratic debate and then voted in with a simple majority; it is 'Copernican' because the scientists are Copernicans and because one accepts their cosmology as uncritically as one once accepted the cosmology of bishops and cardinals. (FEYERABEND, P.K. Against Method. NY: Verso, 1993\textsuperscript{2})

To illustrate this report to support the criticism on the BB paradigm it is necessary to present the predictions of the temperature of space since Guillaume\textsuperscript{3}.

It was published in 2004 a kind of "open letter", by a team of dissenting scientists, entitled “Bucking the Big Bang” in NEW SCIENTIST, presenting the great troubles present in the BB paradigm in the sense to support researches in concurrent theories of non-inflationary concept of Universe:

"The big bang today relies on a growing number of hypothetical entities, things that we have never observed-- inflation, dark matter and dark energy are the most prominent examples. Without them, there would be a fatal contradiction between the observations made by astronomers and the predictions of the big bang theory. In no other field of physics would this continual recourse to new hypothetical objects be accepted as a way of bridging the gap between theory and observation. It would, at the least, raise serious questions about the validity of the underlying theory. But the big bang theory can't survive without these fudge factors. Without the hypothetical inflation field, the big bang does not predict the smooth, isotropic cosmic background radiation that is observed, because there would be no way for parts of the universe that are now more than a few degrees away in the sky to come to the same temperature and thus emit the same amount of microwave radiation. Without some kind of dark matter, unlike any that we have observed on Earth despite 20 years of experiments, big-bang theory makes contradictory predictions for the density of matter in the universe. Inflation requires a density 20 times larger than that implied by big bang nucleosynthesis, the theory's explanation of the origin of the light elements. And without dark energy, the theory predicts that the universe is only about 8 billion years old, which is billions of years younger than the age of many stars in our galaxy. What is more, the big bang theory can boast of no quantitative predictions that have subsequently been validated by observation. The successes claimed by the theory's supporters consist of its ability to retrospectively fit observations with a steadily increasing array of adjustable parameters, just as the old Earth-centred cosmology of Ptolemy needed layer upon layer of epicycles."


The epicycle is a metaphor regards to the ancient greek practical in astronomic model to “save the phenomenon”, what means that where the prediction of the planet fail, another epicycle is necessary upon to be placed on the first epicycle to adjust the measurement (see \url{image}).

Jayant Narlikar, the great Indian astrophysicist, says in the documentary UNIVERSE, THE COSMOLOGY QUEST says: “however what it happens along the years is that always when the observations are not agree of the BB previsions, the theory creates a new assumption that is not all of tested or based in a conventional physics and simply assumes that must be true”. This is the
same that was expressed by Imre Lakatos in his story about an hypothetical perturbing planet. Nowadays, the enigmatic nature of CMB or the ad hoc assumption of dark matter or dark energy can explained the nature of Cosmology as a big speculative science and, by principle, open to several hypothesis, theories and models, but..., unfortunately this is not the case.

Remembering an important theme in a science history investigation:

"The earliest estimation of a temperature of “space” known to us is that of Guillaume (1896). It was published in 1896, prior to Gamow’s birth (1904). Here we quote from this paper (English translation by C. Roy Keys): “Captain Abney has recently determined the ratio of the light from the starry sky to that of the full Moon. It turns out to be 1/44, after reductions for the obliqueness of the rays relative to the surface, and for atmospheric absorption. Doubling this for both hemispheres, and adopting 1/600000 as the ratio of the light intensity of the Moon to that of the Sun (a rough average of the measurements by Wollaston, Douguer and Zöllner), we find that the Sun showers us with 15,200,000 time more vibratory energy than all the stars combined. The increase in temperature of an isolated body in space subject only to the action of the stars will be equal to the quotient of the increase of temperature due to the Sun on the Earth’s orbit divided by the fourth root of 15,200,000, or about 60. Moreover, this number should be regarded as a minimum, as the measurements of Captain Abney taken in South Kensington may have been distorted by some foreign source of light. We conclude that the radiation of the stars alone would maintain the test particle we suppose might have been placed at different points in the sky at a temperature of 338/60 = 5.6 abs. = 207º.4 centigrade. We must not conclude that the radiation of the stars raises the temperature of the celestial bodies to 5 or 6 degrees. If the star in question already has a temperature that is very different from absolute zero, its loss of heat is much greater. We will find the increase of temperature due to the radiation of the stars by calculating the loss using Stefan’s law. In this way we find that for the Earth, the temperature increase due to the radiation of the stars is less than one hundred thousandth of a degree. Furthermore, this figure should be regarded as an upper limit on the effect we seek to evaluate.” Of course, Guillaume’s estimation of a 5-6 K blackbody temperature may not have been the earliest one, as Stefan’s law had been known since 1879. Moreover, it is restricted to the effect due to the stars belonging to our own galaxy”

in: History of the 2.7 K Temperature Prior to Penzias and Wilson by Assis & Neves, Apeiron Vol. 2 Nr. 3 July 1995 Page 79-84[5].

Geoffrey Burbidge, wrote also:

"We had a good discussion of various issues relating to cosmology and there has been a clear division of perceptions of what is considered important evidence. On the one side, the conventional one, we have heard the very detailed evidence of CMBR and high redshift supernovae, evidence that is popularized in the phrase “concordance cosmology.” The Universe according to this view went through an inflationary phase, had an era of nucleosynthesis and then had the surface of last scattering when the radiation background became decoupled from matter. The package comes with a large part of the matter energy (around 75%) being dark and hitherto unknown, a substantial part of strange kind of matter (21%) and only around 4% of ordinary matter that we are familiar with. Once you believe all of these ideas, you feel convinced that the cosmological problem is all but solved. On the other side, some of us have been increasingly worried at what appears to be anomalous evidence, evidence that does not fit into the standard picture just mentioned. Even the very basic Hubble law applied to QSO redshifts seems to be threatened if one takes the evidence on anomalous redshifts seriously. In the 1970s when Chip
Arp first started finding such examples, he was told that these were exceptions and that he should find more. He has been doing just that and his cases now include not just optical sources but also radio and X-ray sources. Then there is the evidence of periodicities of redshifts that has not gone away with larger samples. As I discussed, even the gamma ray burst sources appear to show the effect. While there are many things that we do not understand we believe that this cosmogonical evidence fits well into the cyclic universe scheme. The contrast between the two perceptions gets further highlighted when one notices the large number of speculative concepts that have gone into the standard paradigm: The nonbaryonic dark matter, dark energy, phase transitions at energy well beyond the range tested in the laboratory, etc. These relate to parts of the Universe that will remain forever unobservable and whose physics will remain forever untested in the laboratory. However, without making these assumptions the theory fails. The fact is that we do not know how galaxies form, and for them to form in a big-bang Universe it is necessary to invoke initial density fluctuations and a large amount of nonbaryonic matter to make them condense. On the other hand, the anomalous evidence ignored by the conventional cosmologists is real, right on our doorstep, and well observable. Surely we need to probe it further and in a way that will enable us to understand if any new physics is needed here. It is unfortunate that the majority of the cosmology community chooses to ignore all of this evidence in the hope that it will go away. "[Burbidge, G. Panel Discussion. In: Pecker, J-C; Narlikar, J. CURRENT ISSUES IN COSMOLOGY. Cambridge University Press, 2006, p. 237-238]

The conclusion of the paper under analysis could be enriched by the Edwin Hubble's arguments when he detected galaxies in recessive motion at a "incredible" speed at 0,14 c . If Hubble had observed quasars in the 1920s he would never have come to his law: \[ v = H \cdot d \] (Graph in DVD 27).

Hubble (apud Assis & Neves, 19955) wrote at the end years of his life: "Light may lose energy during its journey through space, but if so, we do not yet know how the energy loss can be explained. The disturbing features are all introduced by the recession factor, by the assumption that red-shifts are velocity-shifts. The departure from linear law of redshifts, the departure from uniform distribution, the curvature necessary to restore homogeneity, the excess material demanded by the curvature; each of these is merely the recession factor in another form. These elements identify a unique model among the array of possible expanding worlds, and, in this model, the restriction in time-scale, the limitation of spatial dimensions, the amount of unobserved material, is each equivalent to the recession factor. On the other hand, if the recession factor is dropped, if redshifts are not primarily velocity-shifts, the picture is simple and plausible. There is no evidence of expansion and no restriction of the time-scale, no trace of spatial curvature and no limitations of spatial dimensions. We seem to face, as once before in the days of Copernicus, a choice between a small, finite universe, and a universe indefinitely large plus a new principle of nature."

To conclude, the author of the present paper used correctly Lakatos to emphasize the serious limitation of the BB's paradigm. Jean-Claude Pecker, the famous astrophysicist at the Collège de France, in a speech in the documentary UNIVERSE, THE COSMOLOGY QUEST affirmed: "In August 1952 we have a Meeting of the International Astronomic Union in Rome and we were received the Pope Pio XII. And Pio XII made an address to the astronomers and this address was very clear, and he said: "oh, the BB is the Fiat lux! This is beautiful that Astronomy proves this and this , etc, etc..." I always an heretic of this all things. I didn't believe in any God and when I see "Fiat lux" and the BB associated each other I was suspicious since the beginning and I forgot the BB. Those distant things about which physics was very vague were difficult to observe ... but let's
face: in all the history of Astronomy from years and years, centuries and centuries, the progress came from observations and confrontations of these new observations and in the past theories sometimes contradictions, sometimes confirmations. Frequently these contradictions lead us to a progress and change in the theories. But this is not occurring [today]. So, actually, the 3K radiation for me don’t have any cosmological value. It is observed and occur in any cosmology we can predict the radiation of 3K. So, it is not the prove of any specific cosmology. We have to match what is observed. We have an observable universe that is made of stars and galaxies that are very far away and that is all. Radiation of 3K can be thought as of local origin ... beyond that, I think, it is a wild extrapolation and whatever it is, and the physics that we could imagine as being there is based on nothing because we have no tests available to verify over there."

The author of the paper *Does standard cosmology really predict the cosmic microwave background?* wrote a difficult text by its intrinsic epistemological nature. All the quotations and discussion that I made above were to clarify the needs to put contemporary cosmology in a great and crucial debate between scientists with different worldviews, theories and models as well as to an inflationary or to a non-inflationary universe (infinite in space and in the time).

Last, but not least, and rewriting Feyerabend, in Against the Method: our science is ‘BigBangnian’ because the scientists are ‘BigBagnian’ and because one accepts their cosmology as uncritically as one once accepted the cosmology of bishops and cardinals.

**References**


**Is the topic of the opinion article discussed accurately in the context of the current literature?**

Yes

**Are all factual statements correct and adequately supported by citations?**

Yes

**Are arguments sufficiently supported by evidence from the published literature?**

Partly

**Are the conclusions drawn balanced and justified on the basis of the presented arguments?**

Yes

*Competing Interests*: No competing interests were disclosed.
I confirm that I have read this submission and believe that I have an appropriate level of expertise to confirm that it is of an acceptable scientific standard.

Author Response 12 Aug 2020

Hartmut Traunmüller, Stockholm University, Stockholm, Sweden

Author: This review does not really comment my line of reasoning. My basic criticism is this: In a flat, reflection-free Big Bang universe, the radiation from an assumed last scattering surface will soon after its emission have escaped altogether from the expanding matter-filled region and so become invisible. This happens when the time it takes light to traverse the last scattering surface has passed (in conformal/comoving terms, see Figure 1). Such a model fails entirely to explain the observed 2.7 K blackbody radiation and its apparent homogeneity. It predicts 0 K here and now.

Reviewer 2: A more precise historical path would be necessary utterly to consolidate the author's criticism of the current BB paradigm.

Author: An improved account for the history of the disclosed error would indeed be desirable. It began with Tolman who (in 1931) considered the entropy of the universe as a whole and (in 1934) over-generalized the validity of his initial homogeneity assumption to expanding universes such as described by Friedman, Lemaitre, and Robertson, and to oscillating ones. Gamow actually escapes my criticism because his universe was dense and positively curved (my model 3). Dicke, Peebles, Roll et al. (1965) followed Tolman in his overgeneralization and this error became an established tradition. I intend to complete the information in the next revision of my text in this sense, but the problem that errors like this one can pass unnoticed and become conventionalized among scientists deserves separate and deeper studies.

Author: The reviewer adds many words about various further aspects of the BB paradigm that have been criticized by himself and by others, but which are marginal to my line of reasoning. I will stick to this line, but I can go one step in the reviewer’s direction and mention a further deficiency that makes Big Bang cosmology not just philosophically questionable, but outright untenable, viz. irrational if stuck to: In pondering what it is that participates in the expansion of the universe, astronomers have come to the conclusion that everything up to the size of galaxy clusters must be exempted. Only the voids between these clusters are free to expand. Under this premise, the matter density within the universe could never have been higher than it uses to be within galaxy clusters – never as high as assumed at the alleged event of last scattering.

Competing Interests: No competing interests were disclosed.
Indranil Banik

Helmholtz Institute for Radiation and Nuclear Physics (HISKP), University of Bonn, Bonn, Germany

The author's model 4 (supposedly representing the standard model) does not adequately represent the standard picture. In particular, the author has made the so-called chronogonic assumption that the cosmic scale factor $a(t)$ was never smaller than now. But in the standard model, it has increased by a factor of $10^{90}$ since the time of last scattering.

Regarding the photons having a constant co-moving number density, this is correct - but the author still says it is wrong. This is because the author assumes some sort of finite Universe, with a single flash occurring 13.8 Gyr ago and illuminating some region outside which there is nothing. This is evident from Figure 1 and the authors statement “there is nothing to be gained from its non-existent (or at least empty) outside" - in the standard picture, there is no outside. Rather, the standard picture is that an infinitely large Universe appeared instantaneously 13.8 Gyr ago, and then $a(t)$ started rising rapidly. **All of space was brought into existence by the Big Bang.** This is why in co-moving terms photon losses from some region are always (on average) balanced by photons gained from elsewhere. There is also the additional redshifting of photons by which they lose energy individually, but certainly the co-moving number density of photons should remain the same.

In Figure 1, this leads to the author only considering photons emitted from one point on the last scattering surface. In reality, what would be more useful is to draw two more multiple orange last scattering surface (LSS) cones translated along $x$, such that they pass through our spacetime location (at the top). The apexes would be where the dotted blue lines intersect with (almost) zero conformal time. This would more accurately represent what happened in the Big Bang according to standard cosmology, and also address the issue of why GN-z11 is currently visible. It is well known that this does lead to a causality problem in that all these LSS cones have an apex at widely separated points, so shouldn't have been in causal contact even earlier - and thus should have a different temperature. This problem is addressed by the inflationary hypothesis.

Another issue is that some sort of confinement is needed to get blackbody radiation, but the author mistakenly assumes that the whole Universe must have some sort of reflective boundary. In reality, the confinement arises because the early Universe was opaque because neutral hydrogen atoms did not exist yet, and electrons have a large Thomson scattering cross section. So photons had only a short mean free path/travel time between absorptions. This is really the origin of the blackbody spectrum - not the walls of the Universe, which would be more analogous to terrestrial experiments involving a sealed-off room.

At the end of page 7, the author states without justification that the visibility of high-z galaxies has not been reconciled with a hot Big Bang. There is no problem with this in the standard context - the galaxy would have been relatively close to us, but in an expanding universe, light from it would only just have been able to keep pace with the ever increasing distance remaining to the Earth.
Most of the progress would be achieved at late times when the Hubble parameter was lower. The total travel time would be almost 13.8 Gyr. There is nothing unusual about this, in an infinite Universe. The problem with the authors’s logic is that a finite Universe is assumed, which would indeed cause very serious problems.

Although the last part on the sociological aspects is reasonably well done, I strongly recommend the author delete this last bit: but it is, of course, even more fundamental to respect reason at all.

In conclusion, the fundamental assumptions underpinning the article are completely incorrect for the reasons I have explained. Therefore, I still have to recommend rejection of the revised article, and also recommend that in future other reviewers be used in order to get a second opinion. My opinion is that it is not possible to edit the article in such a way that it can ever be approved, since the only novel claim in the article is that all standard cosmologists over the past 80 or so years have made a basic blunder - but it is completely clear to me that the blunder is on the part of the author, who has not understood the most basic aspects of the standard hot Big Bang cosmological model.

Is the topic of the opinion article discussed accurately in the context of the current literature?
Yes

Are all factual statements correct and adequately supported by citations?
Yes

Are arguments sufficiently supported by evidence from the published literature?
Yes

Are the conclusions drawn balanced and justified on the basis of the presented arguments?
Yes

**Competing Interests:** No competing interests were disclosed.

**Reviewer Expertise:** Modified Newtonian Dynamics (MOND). I felt I was able to assess all aspects of the article, as I work on a non-mainstream cosmological model and need to pay close attention to issues like the cosmic microwave background radiation and cosmology, which remains a little uncertain in MOND

I confirm that I have read this submission and believe that I have an appropriate level of expertise to state that I do not consider it to be of an acceptable scientific standard, for reasons outlined above.

Author Response 27 Jun 2020

**Hartmut Traunmüller, Stockholm University, Stockholm, Sweden**

Reviewer’s comment: The author’s model 4 (supposedly representing the standard model) does not adequately represent the standard picture. In particular, the author has made the
so-called chronogonic assumption that the cosmic scale factor $a(t)$ was never smaller than now. But in the standard model, it has increased by a factor of 1090 since the time of last scattering.

Author's response: I think I made it clear enough under Model 4 that two incommensurable models are confounded with each other in the present standard model, but I was not explicit enough about their incompatible characteristics. The basic model is the traditional, ‘cosmogonic’ FLRW Big Bang model, in which $a(t)$ has increased as the reviewer says. The ‘chronogonic’ supplementary one has its origin in the assumption of a homogeneous universe. This and the characteristics of both models are now made explicit in the first passage under Model 4. Under Model 1, I have inserted a new passage that prepares the reader for this.

Reviewer's comment: Regarding the photons having a constant co-moving number density, this is correct - but the author still says it is wrong. This is because the author assumes some sort of finite Universe, with a single flash occurring 13.8 Gyr ago and illuminating some region outside which there is nothing. This is evident from Figure 1 and the authors statement “there is nothing to be gained from its non-existent (or at least empty) outside” - in the standard picture, there is no outside. Rather, the standard picture is that an infinitely large Universe appeared instantaneously 13.8 Gyr ago, and then $a(t)$ started rising rapidly.

Author's response: This is not the standard picture. In the literature I refer to, the Big Bang universe is finite and expanding, and this is still the basic model. A universe that was formerly large enough for us to see light that was emitted almost 13.8 Gyr ago exists only in the supplementary chronogonic model, while the rising $a(t)$ exists only in the cosmogonic model. For a rational analysis, these models need to be considered each on its own terms – also for knowing what is meant by “outside” and by

Reviewer's comment: All of space was brought into existence by the Big Bang.

Author's continued response: In the cosmogonic model, this is the space above the V-shaped future light cone of the Big Bang in Figure 1. In the chronogonic model, the existing space is that above the abscissa. The reception of radiation from any sources below the golden band in Figure 1 is only compatible with the latter model. If reason is to rule and one accepts this model, one has to reject the Big Bang model (also vice versa).

Reviewer's comment: This is why in co-moving terms photon losses from some region are always (on average) balanced by photons gained from elsewhere. There is also the additional redshifting of photons by which they lose energy individually, but certainly the co-moving number density of photons should remain the same.

Author's response: If it could occur at all, such balancing would only be possible in the chronogonic model, while co-moving terms apply only in the cosmogonic one, in which this “elsewhere” does not exist. However, the chronogonic model does not give rise to a homogeneous blackbody radiation at all. I think this should be clear from my text, and also that we are not in a position within the golden band. To make this clearer, the caption of Figure 1 is now converted from telegraph style into plain English.
Reviewer's comment: In Figure 1, this leads to the author only considering photons emitted from one point on the last scattering surface. In reality, what would be more useful is to draw two more multiple orange last scattering surface (LSS) cones translated along x, such that they pass through our spacetime location (at the top). The apexes would be where the dotted blue lines intersect with (almost) zero conformal time. This would more accurately represent what happened in the Big Bang according to standard cosmology, and also address the issue of why GN-z11 is currently visible.

Author's response: The golden band in Figure 1 represents all radiation from the LSS in a flat Big Bang universe, i.e., from all points on the LSS. It covers the whole region traversed by the radiation (an expanding shell with a thickness of slightly less than 2 Glyr comoving distance). It is my aim to disclose the deficiency – not to obfuscate it in any way.

Reviewer's comment: It is well known that this does lead to a causality problem in that all these LSS cones have an apex at widely separated points, so shouldn’t have been in causal contact even earlier - and thus should have a different temperature. This problem is addressed by the inflationary hypothesis.

Author's response: I remain silent about this well-noted problem, which is caused by the homogeneity of the CMB, allegedly emitted from the LSS, because the models I analyze do not even offer a rational explanation for the very visibility of the LSS.

Reviewer's comment: Another issue is that some sort of confinement is needed to get blackbody radiation, but the author mistakenly assumes that the whole Universe must have some sort of reflective boundary.

Author's response: I consider variations of four models. A reflective boundary is only assumed in model 2, and I judged all four models a untenable. However, I point out that a non-reflective flat Big Bang universe offers no possibility for us to see the LSS. This follows logically from what we know about the propagation of light and the motion of matter. A chronogonic universe would allow us to see something at otherwise excessive distances, but I point out that it does not give rise to anything like the LSS.

Reviewer's comment: In reality the confinement arises because the early Universe was opaque because neutral hydrogen atoms did not exist yet, and electrons have a large Thomson scattering cross section. So photons had only a short mean free path/travel time between absorptions. This is really the origin of the blackbody spectrum - not the walls of the Universe, which would be more analogous to terrestrial experiments involving a sealed-off room.

Author's response: I did not subject this alleged reality to any criticism at all. My criticism concerns what the model predicts to happen after the alleged event of last scattering, which I took as given in my reasoning.

Reviewer's comment: At the end of page 7, the author states without justification that the visibility of high-z galaxies has not been reconciled with a hot Big Bang.
Author's response: It has not been reconciled with a Big Bang since these galaxies are located **outside the space a Big Bang model offers**. I still think I had made this clear enough on the preceding pages.

Reviewer's comment: There is no problem with this in the standard context - the galaxy would have been relatively close to us, but in an expanding universe, light from it would only just have been able to keep pace with the ever increasing distance remaining to the Earth. Most of the progress would be achieved at late times when the Hubble parameter was lower. The total travel time would be almost 13.8 Gyr. There is nothing unusual about this, in an infinite Universe. The problem with the author's logic is that a finite Universe is assumed, which would indeed cause very serious problems.

Author's response: It is not the finiteness but the former smallness of the Big Bang universe that causes the problem. When there is no other way out, the mainstream accepts that the universe was at least as large as it is now (not necessarily infinite) already 13.8 Gyr ago. However, this is blatantly irrational if a Big Bang model, in which the universe was much smaller before, is used and crucial for explaining other aspects of the universe and the CMB.

Reviewer's comment: Although the last part on the sociological aspects is reasonably well done, I strongly recommend the author delete this last bit: but it is, of course, even more fundamental to respect reason at all.

Author's response: To me, this statement appears to the point. I see nothing controversial in it. It expresses the generalized lesson of this article – which admittedly can be hard for the wrongly indoctrinated.

Reviewer's comment: In conclusion, the fundamental assumptions underpinning the article are completely incorrect for the reasons I have explained. Therefore, I still have to recommend rejection of the revised article, and also recommend that in future other reviewers be used in order to get a second opinion. My opinion is that it is not possible to edit the article in such a way that it can ever be approved, since the only novel claim in the article is that all standard cosmologists over the past 80 or so years have made a basic blunder - but it is completely clear to me that the blunder is on the part of the author, who has not understood the most basic aspects of the standard hot Big Bang cosmological model.

Author's response: I am not aware of any accusation that I did not respond to adequately. It is, of course, more reasonable to believe that it is me, an outsider, who has made a blunder than that the whole community of professionals, which includes several Nobel laureates, all could have repeated the same blunder for many decades. However, this is not a physical argument. It is the natural prejudice that I hoped to bypass by submitting my article to F1000Research. I confirm that I have not understood the standard cosmological model, but I claim that nobody else can have understood it either, because it defies rationality.

I would, anyway, like to express my gratitude to Dr Indranil Banik for having accepted the role of a public reviewer of my article at all. His comments have brought me to make several
The following article claims to raise serious conceptual problems with the standard cosmological model:

I have to recommend that the article be rejected. First of all, the discussion section is offensive - as a researcher working on non-mainstream ideas, I can understand the sometimes difficult struggle when challenging the mainstream paradigm. But to suggest that I am recommending rejection in order to protect my career is extremely offensive, when my career in fact relies on challenging the mainstream view. The referee might like to know this before dismissing my rejection as a sign of anything other than scientific invalidity of his ideas. But I agree that it is occasionally possible for articles to be rejected which are actually correct, because the referee is protecting personal interests. This is certainly not as common as the author makes out, and indeed I have had generally respectful discussions with mainstream cosmologists despite viewing the Universe very differently. For such a (hopefully) polite discussion, the author may like to watch this debate:

https://www.eso.org/sci/meetings/2020/Cosmic-Duologues.html

Regarding the article itself, the main problem is the author has not understood the basics of the Big Bang model in which there is not an explosion in space, but an expansion of space. In this model, the universe is infinite and almost homogeneous at early times. In co-moving co-ordinates, this expansion is cancelled out and you would just see a static Universe. Suppose a flash of light is emitted from every location at the same time. Photons in some region would of course be moving at c, thus leaving through the boundary - but other photons would enter. The number density of photons would thus remain the same in co-moving co-ordinates. There is no inconsistency here. It explains why we expect to measure the same co-moving number density of primordial photons today as there was at the time of last scattering.

Regarding the issue of where the surface of last scattering is, the author should simply consider a
photon that has been travelling at c for a Hubble time in a straight line. The result is at some
distance, independent of direction - so the surface is a sphere. However, this is not a real surface -
it is just the locus of points from which photons will later hit the Earth exactly 13.8 Gyr later. At the
time of emission, nothing whatsoever is special about material in this surface. The whole sphere
may well be much larger than 380 kly, which is somewhat non-intuitive since the age of the
universe was (in this model) only 380 kyr then.

The author raises an important point about how the Universe was in thermal equilibrium at early
times. This is related to the horizon problem, which - as the author points out - is thought to be
resolved by inflation. Briefly, the idea is that the Universe was small for an extended period of
time, during which it was in causal contact and thus reached thermal equilibrium. The particle
horizon then expanded faster than c due to a period of accelerated expansion similar to what we
are experiencing now, causing that photons reaching us from different sides of the sky have the
same temperature. The author then goes on to unscientifically attack the hypothesis of inflation -
indeed, it is well known that this is not confirmed. However, the author does not raise any
substantive arguments against the inflation model, and does not propose his own ideas.

Of course, if the mainstream idea was that the Universe was 380 kly wide at some time 13.8 Gyr
ago and that every location within it emitted photons at that moment (almost) equally in all
directions, then it is clear that these photons would be unobservable now - depending on what
happens at the edge. However, the Universe is not thought to have any such edge, and is
considered to be infinite. It is certainly the case that light emitted from close to us would no longer
be observable, so what we see as the cosmic microwave background (CMB) must have originated
rather far away, on the surface of last scattering. The longer we wait, the further away this surface
is - though it always corresponds to the same moment in the history of the universe. There will
never be a moment when there is no CMB altogether (barring absorption of all its photons),
because one can always imagine reversing the arrow of time and integrating a trajectory moving
away from us at c in a contracting universe. The photon will have some well-defined location at the
moment of last scattering, so this point will be part of the surface of last scattering to such an
observer. No special reflective surface is required, and indeed no new assumptions are needed at
all to explain the observability of the CMB. Of course, explaining its detailed properties remains a
challenge given other constraints e.g. the Hubble tension. But the particular criticism of the
standard cosmological model raised by the author is completely erroneous. Therefore, this
manuscript must be rejected - even though I do consider that the same is true for the standard
cosmological model as a whole, which does indeed contain many hypothetical ingredients that I
am not at all a fan of & have publicly spoken against on several occasions e.g. here:

https://www.youtube.com/watch?v=PYVC0VtmpDg

Is the topic of the opinion article discussed accurately in the context of the current
literature?
Yes

Are all factual statements correct and adequately supported by citations?
No

Are arguments sufficiently supported by evidence from the published literature?
Are the conclusions drawn balanced and justified on the basis of the presented arguments?

No

**Competing Interests:** No competing interests were disclosed.

**Reviewer Expertise:** Modified Newtonian Dynamics (MOND) I felt I was able to assess all aspects of the article, as I work on a non-mainstream cosmological model and need to pay close attention to issues like the cosmic microwave background radiation and cosmology, which remains a little uncertain in MOND

I confirm that I have read this submission and believe that I have an appropriate level of expertise to state that I do not consider it to be of an acceptable scientific standard, for reasons outlined above.

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**Author Response 14 May 2020**

**Hartmut Traunmüller,** Stockholm University, Stockholm, Sweden

Reviewer’s comment: I have to recommend that the article be rejected. First of all, the discussion section is offensive - as a researcher working on non-mainstream ideas, I can understand the sometimes difficult struggle when challenging the mainstream paradigm. But to suggest that I am recommending rejection in order to protect my career is extremely offensive, when my career in fact relies on challenging the mainstream view. The referee might like to know this before dismissing my rejection as a sign of anything other than scientific invalidity of his ideas.

Author’s response: This review (there is no separate referee) emphasizes something other on the preceding lines. It has probably to do with my mentioning, in the next to last passage of the article, of a good reason editors might have for rejecting certain manuscripts prior to review. In the same passage, I suggest a milder, equally rational explanation - one that applies beside editors also to reviewers and definitely also to myself in many analogous situations.

Reviewer’s comment: But I agree that it is occasionally possible for articles to be rejected which are actually correct, because the referee is protecting personal interests. This is certainly not as common as the author makes out,

Author’s response: This is common in certain cases, also self-censorship. To make it clear in which cases, I have inserted a reference to Lakatos, who had observed that the “hard core” of “research programmes” (such as mainstream cosmology) is beyond criticism.

Reviewer’s comment: the main problem is the author has not understood the basics of the Big Bang model in which there is not an explosion in space, but an expansion of space.

Author’s response: In the next to last passage of the *Introduction*, in which I summarize the
characteristics of a Big Bang model that are essential here, I told that the expansion uses to be ascribed to “space”, i.e., to an expansion of space. An expansion in space was nowhere implied, but at the end of the second passage under Model 4, I have now inserted a parenthetic phrase “or at least empty” after “non-existent” only for telling that this related distinction makes no difference in this context.

Author’s response to the Reviewer’s remaining comments: These have brought me to underline the fact that, in a Big Bang universe, it is not the case that blackbody radiation lost from a region is balanced by an equal amount gained from outside and, above all, to extend the description and analysis of the present standard model (new text under Model 4) as summarized in the “Update text”. I kindly ask the reviewer for a new evaluation.

**Competing Interests:** No competing interests were disclosed.